

# Agenda

## *DEVELOPMENT CONTROL COMMITTEE*

**Date:** Monday 27 November 2017  
**Time:** 10.00 am  
**Venue:** Mezzanine Rooms 1 & 2, County Hall,  
Aylesbury

### **WEBCASTING NOTICE**

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If members of the public do not wish to have their image captured they should ask the committee clerk, who will advise where to sit.

If you have any queries regarding this, please contact Member Services on 01296 382343.

**Those wishing to speak at Development Control Committee regarding any of the items below must register by 10.00am on the Thursday before the meeting date as stated above. Please see details on how to register at the bottom of the Agenda.**

| <b>Agenda Item</b>   | <b>Page No</b> |
|--|----------------|
| <b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>   |                |
| <b>2 DECLARATIONS OF INTEREST</b><br>To disclose any Personal or Disclosable Pecuniary Interests |                |
| <b>3 MINUTES</b><br>Minutes of the meeting of the Committee held on 31 July 2017, to be          | <b>5 - 10</b>  |

confirmed as a correct record and signed by the Chairman

- 4 CM/17/16 - A REVISED RESTORATION LANDFORM TO ALLOW THE DEVELOPMENT OF A WASTE RECOVERY AND ANAEROBIC DIGESTION FACILITY WITH ASSOCIATED VEHICLE PARKING, FUELLING AND WASHING, BIN STORAGE AND STAFF WELFARE FACILITIES TOGETHER WITH THE RETENTION OF THE EXISTING CONSTRUCTION WASTE RECYCLING FACILITY AND EXISTING OFFICES, PARKING, WEIGHBRIDGE AND SITE ACCESS AT WAPSEYS WOOD LANDFILL SITE, OXFORD ROAD, GERRARDS CROSS** 11 - 38
- 5 CM/65/17 - PROPOSED VARIATION OF CONDITIONS 2 (APPROVED DETAILS), 4 (HOURS OF OPERATIONS), 10 (EXTERNAL LIGHTING) AND 30 (VEHICLE MOVEMENTS) TO INCREASE THE THROUGHPUT OF WASTE FROM 48,000 TO 96,000 TONNES PER YEAR, INCREASE IN DELIVERY AND ASSOCIATED WEIGHBRIDGE OPERATING HOURS AND INCREASE IN VEHICLE MOVEMENTS (INCLUDING THOSE ON SUNDAYS AND BANK HOLIDAYS) ATTACHED TO PLANNING CONSENT 12/20001/AWD FOR IN-VESSEL COMPOSTING AND ANAEROBIC DIGESTION FACILITY AND ANCILLARY DEVELOPMENT TO REVISE THE SITE LAYOUT AND ELEVATIONS AT AREAS 10, 11 AND 12 AT WESTCOTT VENTURE PARK, WESTCOTT** 39 - 64
- 6 DATE OF NEXT MEETING**  
22 January 2018, 10am, Mezzanine 1&2, County Hall
- 7 EXCLUSION OF THE PRESS AND PUBLIC**  
To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 1 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to an individual
- 8 CONFIDENTIAL MINUTES**  
Confidential minutes of the meeting held on 31 July 2017 to be agreed as a correct record and signed by the Chairman
- 9 ENFORCEMENT REPORT** 65 - 68  
To be presented by Ms O Stapleford, Enforcement Officer
- 10 PLANNING PERFORMANCE UPDATE** 69 - 76  
To be presented by Mrs E Catcheside, Planning and Enforcement Team Leader

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Rachel Bennett on 01296 382290, email: [rbennett@buckscc.gov.uk](mailto:rbennett@buckscc.gov.uk)*

## **Members**

|            |                      |
|------------|----------------------|
| Ms J Blake | Mrs B Gibbs          |
| Mr N Brown | Ms N Glover (C)      |
| Mr C Clare | Mr R Reed            |
| Mr C Ditta | Mr D Shakespeare OBE |

**Members of the public wishing to speak at Development Control Committee should apply in the following ways:**

- **Registering on the website at:**  
<http://www.buckscc.gov.uk/moderngov/mgCommitteeDetails.asp?ID=105>
- **Contacting Member Services, on 01296 382290 or [democracy@buckscc.gov.uk](mailto:democracy@buckscc.gov.uk)**

**The Committee will not consider anyone wishing to address the meeting, unless your request to speak has been received by 10.00am on the Thursday preceding the Committee meeting at which the item will be presented. (This applies when Committee Meetings are held on a Monday).**